

Club Health Assessment for District 6 W through June 2024

| WIERNATION | y | | | Membership | | | | | | | | Reports | | | | | | LCIF |
|-------------------|---|--------------------|--|--------------------------------------|----|---------------------------|----|--|------------|---|--------|--|-----------------------|-------------------------------|----------|--|----|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | offi do | cers tha | If no report to 12 months eappears in red | \$ | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 3586 BAS | SALT | 05/13/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | P,S SC | T,M,VP | 1 | | |
| Exc A | ward (06/30/2022) | | | ĺ | | | | | | | | | | 00 | | | | |
| 3588 BA | YFIELD | 01/29/1953 | Active | 19 | 0 | 3 | -3 | -13.64% | 22 | 6 | 2 | | | P,S SC | T,M,VP | 4 | | |
| | ward (06/30/2022) | | | | | | | | | | | | | | | | | |
| 3591 CLI | | 05/01/1939 | Active | 17 | 3 | 3 | 0 | 0.00% | b 17 | 17 | 0 | | | P,S SC | T,M,VP | 0 | | \$835.00 |
| Exc A 3592 CO | ward (06/30/2020) | 03/24/1959 | | | | • | | 44.000 | , <u> </u> | | | | - | PS | T,M,VP | | | |
| | | | Active | 8 | 1 | 0 | 1 | 14.29% | | | 3 | | 7 | SC | | 2 | | |
| 3593 CO | | 06/02/1942 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | SC | T,M,VP | 0 | | |
| 3594 CR | AIG | 12/01/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 11 | SC | T,M,VP | 10 | | |
| 3596 DEI | LTA | 11/11/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 2 | P,S SC | T,M,VP | 10 | | |
| 3597 DU | RANGO | 10/31/1928 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 7 | 2 | | 5 | P,S SC | T,M,VP | 10 | | |
| 3598 EA | GLE | 08/26/1938 | Active | 13 | 0 | 5 | -5 | -27.78% | 18 | 6 | 0 | | 2 | P,S SC | T,M,VP | 2 | | |
| | ward (06/30/2019, 06/30/20 ASER RIVER VALLEY L C | | Active | 104 | 8 | 13 | -5 | -4.59% | 5 109 | 11 | 0 | | | | T,M,VP | 2 | | |
| | ward (06/30/2020) | | | ĺ | | | | | | | | | | | | | | |
| 3599 FRI | UITA | 02/10/1957 | Active | 12 | 0 | 5 | -5 | -29.41% | 17 | 21 | 0 | | None | P,S SC | T,M,VP | 1 | | |
| | ward (06/30/2021) ENWOOD SPRINGS | 12/01/1921 | Active | 22 | 1 | 3 | -2 | -8.33% | 5 24 | 32 | 0 | | 4 | P,S SC | T,M,VP | 2 | | \$1,100.00 |
| | ward (06/30/2018, 06/30/20 AND JUNCTION | 022) 10/28/1921 | Active | 88 | 17 | 17 | 0 | 0.00% | 88 | 8 | 2 | | | P,S SC | T,M,VP | 5 | | \$1,000.00 |
| Exc A | ward (06/30/2022) | | | ĺ | | | | | | | | | | 00 | | | | |
| 3605 HA | YDEN | 11/30/1961 | Active | 8 | 2 | 0 | 2 | 33.33% | 6 | | 0 | | | P,S SC | T,M,VP | 10 | | |
| | ward (06/30/2022) | 00/04/4005 | | | | | | | | | | | | D.C. | T,M,VP | | | |
| 45067 HO | | 06/04/1985 | Active | 12 | 0 | 1 | -1 | -7.69% | | 3 | 0 | | None | SC | | 0 | | |
| | CKSON COUNTY | 08/29/1935 | Active | 18 | 0 | 5 | -5 | -21.74% | 23 | 5 | 3 | | 3 | P,S SC | T,M,VP | 2 | | |
| Exc A 3531 LEA | ward (06/30/2021, 06/30/20 ADVILLE | 022) 11/08/1951 | Active | 50 | 2 | 0 | 2 | 4.17% | 48 | | 3 | | 2 | P,S SC | T,M,VP | 0 | | |



Club Health Assessment for District 6 W through June 2024

| FRINATIONES | | Status | _ | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---|--|--|--------------------------------------|------------------------|--|----------------------|---|-------------|---|---|--|-----------------------|---|------------------------------------|---|--|--|
| Club Club Number Name | Charter Date | | | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | officers th | e If no repo and 12 mont reappears i e red | :h s | |
| Exc Award (06/30/2022) 40852 MANCOS VALLEY | 02/19/1982 | Activo | 15 | 4 | 1 | 3 | 25.00% | 6 12 | 4 | 0 | | | | P,S,T,M,VP | 3 | | |
| Exc Award (06/30/2020) | 02/10/1002 | Active | 15 | 4 | 1 | 3 | 25.00% | 0 12 | 4 | | | | | SC | 3 | | |
| 3609 MEEKER | 07/23/1923 | Active | 40 | 5 | 3 | 2 | 5.26% | 6 38 | 1 | 3 | | | | P,S,T,M,VP SC | 0 | | |
| Exc Award (06/30/2022) 3610 MONTROSE | 05/20/1937 | | | | _ | | 4= 000 | , | | | | | | P,S,T,M,VP | | | #0 000 00 |
| | | Active | 17 | 4 | 7 | -3 | -15.00% | | 9 | 4 | | | | SC | 2 | | \$2,000.00 |
| 62346 NEW CASTLE | 09/15/1999 | Active | 20 | 5 | 5 | 0 | 0.00% | 6 20 | 14 | 0 | | 5 | | P,S,T,M,VP SC | 1 | | |
| Exc Award (06/30/2022) 3613 ORCHARD MESA | 01/20/1960 | Active | 23 | 2 | 11 | -9 | -28.13% | 6 32 | 6 | 1 | | | | P,S,T,M,VP SC | 2 | | \$1,000.00 |
| Exc Award (06/30/2021, 06/3 | 30/2022) | | ĺ | | | | | | | | | | | 30 | | | |
| 3615 PALISADE | 07/26/1930 | Active | 14 | 0 | 3 | -3 | -17.65% | 6 17 | 7 | 4 | | 2 | | P,S,T,M,VP SC | 10 | | |
| 3616 PAONIA | 01/27/1946 | Active | 14 | 2 | 2 | 0 | 0.00% | 6 14 | 6 | 0 | | 2 | | P,S,T,M,VP SC | 1 | | |
| 3618 REDLANDS | 05/09/1968 | Active | 49 | 4 | 3 | 1 | 2.08% | 6 48 | 31 | 1 | | | | P,S,T,M,VP SC | 0 | | \$3,000.00 |
| Exc Award (06/30/2018, 06/3 | 30/2020, 06/30/20 | | [| | | | | | | | | | | | | | |
| 3619 RIFLE | 03/13/1935 | Active | 10 | 1 | 1 | 0 | 0.00% | 6 10 | 2 | 0 | | 2 | | P,S,T,M,VP SC | 1 | | |
| 3621 STEAMBOAT SKI TOWN | 12/06/1922 | Active | 25 | 2 | 1 | 1 | 4.17% | 6 24 | 5 | 1 | | | | P,S,T,M,VP SC | 4 | | |
| 3590 SURFACE CREEK VALLE C | EY L 11/27/1972 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 5 | 2 | | 6 | | P,S,T,M,VP SC | 7 | | |
| Total New Cancelled Net | Current Total Members YTD Y Count Add D | | t Cou rth Mo | mber int 12 nths | Average Member Count Per Club | r with | of Clubs less than 20 lembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in Status C | os (in F | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 28 0 0 0 | 665 63 | 95 -32 -4.5 | 9% | 697 | 24 | | 64% | 21% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.